The Truth about how satyrday become the Seventh-day Sabbath?

Indeed, Israel worshiped on Satyrday.  But you have borne the tabernacle of your moloch [king] and Chiun your images, the star of your G-d which you made for yourselves.  Amos 5:26

Chiun is the Hebrew word for Saturn. Here Amos sees a day where Israel worships a star-god that they would make for themselves. Israel would have been in apostasy then.

Stephen, in Acts 7:43 quotes Amos and is translated as Remphan, which is Greek for Saturn. Satyrday is ONLY a day found on the pagan seven day planetary week. Satyrday was the first day (not the seventh) of this pagan calendar week from at LEAST 800 B.C. and perhaps further back. The Father’s calendar is found in the sun and moon (the two great lights), not in the planets.

Why am I spelling it satyrday instead of saturn’s day? Because Saturn and the Satyr are both linked to the same false system of worship.

Do this word study with your concordance. Isaiah 13:21 says… But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest. Isaiah 34:14

In both cases, the Hebrew word here translated as satyr is Strong’s H8163.

It would seem that the Father stopped Israel’s Satyrday observance early on. Speaking to Israel after their deliverance from Egypt, YHVH said… And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations. Leviticus 17:7. Notice the word for devils (below).

And they shall no 3808 more 5750 offer 2076 (853) their sacrifices 2077 unto devils, 8163 after 310 whom 834 they 1992 have gone a whoring. 2181 This 2063 shall be 1961 a statute 2708 forever 5769 unto them throughout their generations. 1755

Same Hebrew word, H 8163, Satyrs.

Jeroboam and his sons were later cursed for leading Israel BACK into idolatry. II Chronicles 11:15 says… And he [Jeroboam] ordained 5975 him priests 3548 for the high places, 1116 and for the devils, 8163 and for the calves 5695 which 834 he had made. 6213

Same Hebrew word, H 8163, Satyrs.
Jeroboam brought back what YHVH had removed from Israel in Leviticus 17. And nearly every time Jeroboam’s name is mentioned thereafter it is either prefaced or followed by the statement, who has made my people Israel to sin. Amos reminded Israel of their Satyrday idolatry, Stephen repeated it and it got him killed.

Some people are touchy about their idolatry. I hope you are not and that you are willing to examine why the Father calls Satyrday worship idolatry. Satyrday was not the 7th day of the week until 321 A.D. when Rome adopted the pagan seven day planetary week. Satyrday was the first day of this seven day week for its entire history (during the time Scripture was being written), and not promoted (demoted actually) until Constantine venerated the day of the sun, supplanting Satyrday as the first day of the week.

Here is a pencil sketch from a first century clay tablet calendar. Across the top, the days are inscribed as follows:

saturday, sunday, moon’s day, mars’ day, mercury’s day, jupiter’s day, venus’ day.

As the True Israel of Yah faded from the scene, scattered to the 4 corners of the earth, the Jews became more prominent. Let me share with you why I believe it is a good idea to examine the foundation of the day that most Sabbitarians call “Sabbath”. Watch for the bold blue font below because at least one particular scholar DOES believe that satyrday worship is linked to saturn worship (and worse), and he proves it VERY convincingly.

Ever heard of a dual counterfeit? Only the enemies of YHVH would accept an obvious counterfeit, but for the more elect, the Adversary has a not-so-obvious counterfeit.

How long halt ye between two opinions? if the LORD be Almighty, follow Him: but if Ba’al, then follow him. And the people answered him not a word. 1 Kings 18:21.

Ba’al is the obvious fraud, but what about the LORD”? Every time you read LORD or GOD in all capital letters in Scripture, the underlying Hebrew is YHVH, the Creator’s Name. Ba’al means “Lord” in Hebrew. In Hebrew there is no deception, His Name is YHVH, (which is how the Hebrew reads) but in English there is no right answer from which to choose, both mean Lord. YHVH tells us to stop calling Him “my Lord” (Hosea 2:16-Baali means “my Lord”). Friends, what we have here is a dual counterfeit; one is obvious, the other not-so-obvious.

Which day do YOU keep holy?
• Sunday, the current first day of the pagan Roman/papal calendar

• Saturday, the current seventh day of the pagan Roman/papal calendar.

I say “current” because these days were not always the first and seventh days of the week, respectively.

As a side note, I find it interesting that we pronounce the “n” in Woden’s day (Wednesday), but we don’t for “Saturn’s day” (Saturday). Have you ever heard of a Satyr? The cloven footed half-man, half-goat—the universal symbol of Satan himself?

Sunday is the obvious fraud. Only the enemies of YHVH would observe Sunday, in honor of the pagan sun-god. But every Satyrday, of every week, of every year, Sabbatarians everywhere, in spite of themselves, worship on Satyrday — a day named after Satan himself.

Very cleverly, the Adversary receives his worship every week, all year long, by sincere folks who believe they are following YHVH. Friends, what we have here is a dual counterfeit; one is obvious, the other not-so-obvious. Even if Saturday really is named after Saturn, don’t think we are going to get off the hook so easily. Saturn worship is the oldest form of Satanism and is clearly and historically linked to Satyr, the horned goat. The Adversary does not care how you spell his many different names, or under which one you worship, as long as you do not worship YHVH. Please feel free to connect the dots…

Satan (or Pan) is also called the “Horned God”

Pan a lusty satyr, half-man, half-goat, was given to every form of licentiousness and debauchery.

Kronos, the father of the gods……for a certain wicked deed, was called Titan, and cast down to hell. Kronos is none other than Satan himself. Titan, or Teitan, as it is sometimes spelled, is the Chaldee form of the Hebrew word Sheitan (Satan), the common name for the Adversary.

In the region where the Chaldean Mysteries were originally concocted,—that Adversary who was ultimately the real father of all the pagan gods,—and who (to make the title of Kronos (Saturn), “the Horned One,” appropriate to him also) was symbolized by the Kerastes, the Horned serpent.

Horned goat, horned serpent, father of the gods….hmm. Kronos claims to be in charge if TIME! Kronos is where we get our word Chronology, the study of time. Kronos, said another way, is also Father Time. Cue Scriptural support: Daniel 7:25, see also Isaiah 14…
For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of Elohim: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the Most High. **Isaiah 14:13-14**

The word *congregation* here is the Hebrew word Mo’edim, which means “appointed times”. A mountain in Scripture is a controlling power or authoritarian presence. The prophecy above is proclaiming that someone will claim to sit on the mount of YHVH’s appointed times. He is saying that he will control the calendar, and the appointed times. And indeed he does, but only in the hearts and minds of his followers, but has no control of YHVH’s calendar appointed times.

Now, the name Saturn in Chaldee is pronounced Satur; but, as every Chaldee scholar knows, consists only of four letters, thus — S T U R. This name contains exactly the Apocalyptic number 666…

\[
\begin{align*}
\mathcal{S} &= 60 \\
\mathcal{T} &= 400 \\
\mathcal{U} &= 6 \\
\mathcal{R} &= 200
\end{align*}
\]

666

The information in the **bold blue font** on this page was gleaned from Alexander Hislop’s classic, *The Two Babylons*.

Truth is a two edged sword. If we are going to condemn “sunday” observance as worshipping on the “venerable day of the sun,” satyrday Sabbath keepers need to look in the mirror. Is worshipping on a day named after Satan any better? Satyrday bears the name of our enemy.

Here is a devastating admission from the Seventh-day Adventist church, the largest satyrday keeping denomination on earth…

“The Sabbath question is to be the issue in the great final conflict in which all the world will act a part. Men have honored Satan’s principles above the principles that rule in the heavens. They have accepted the spurious sabbath, which Satan has exalted as the sign of his authority. But God has set His seal upon His royal requirement. Each sabbath institution **bears the name of its author**, an ineffaceable mark that shows the authority of each. It is our work to lead the people to understand this. … God has called us to uplift the standard of His downtrodden Sabbath. How important, then, that our example in Sabbathkeeping should be right. *Testimonies to the Church, Vol. 6, p. 352-353*

**Fact:** A counterfeit has to look a great deal like the original. Sunday cannot rightly be called a Sabbath (spurious or otherwise) as it is not the seventh day of anything. Sunday does not “look” like a Sabbath. Sunday is the obvious fraud. Satyrday, however, looks a lot like the 7th day of the week, just the wrong week, so satyrday observance is the other **half** of a very clever dual counterfeit.
When we who observe the Creator’s Calendar worship on the Gregorian Saturday (or any other pagan-named day of the week) it is because that particular day falls on the seventh day of the Creator’s Calendar week—a cycle established at Creation, by the Creator. When Saturday Sabbatarians worship on the seventh day (of every week on their solar calendar) it is because the calendar they observe tells them that it is the seventh day of their weekly cycle—a cycle established in 321 A.D., by Rome.

**Why do the Jews observe Saturday as the Sabbath? Let’s consider Judaism and her Sabbath.** The word “Jew” is assumed to mean Israelite. It is Israel that the Father favors, the term Jew began in the dark ages to describe those who kept a form of the Hebrew faith. By that time, true Israel had long been scattered and had lost their identity. The only people around keeping some semblance of Torah during the Dark Ages when the word “Jew” was coined were the Khazars, a fierce nomadic tribe from southern Russia. Here is a historic timeline.

In 70 A.D., the last of the 12 tribes of Israel were scattered, the first 10 leaving the scene 700 years before. These 12 tribes are lost to history, not retaining their true identity. In the 4th century, the papacy came to power, thinking to change times and laws.

Between 700 and 900 A.D., the King of the Khazars sent out messengers asking that representatives of every known religion to present themselves before him. The Khazars were looking for a national religion, and wanted to see what was available. As fate would have it, they selected the religion of the Babylonian Rabbis (the ones that did not go back to Israel with Ezra and Nehemiah).

Did you catch that? The 12 tribes had been scattered some 700-900 years previous, yet the Khazars adopted Judaism, a form of the Hebrew religion. The problem was that the only ones practicing a form of the Hebrew religion at that time were the Babylonian Rabbis. The Israelites were scattered.

The Khazars went into history in the dark ages known as “the Jews”. Not because they are Israelites by race or even because they worship YHWH, rather, it is because they adopted the paganized religion (the Talmud) of the Babylonian Rabbis. The word “Jew” was a new word in the vernacular in 1611 when the KJV was translated, inserted where the word Judahite or Israelite SHOULD have been. I challenge you to use a Strong’s Concordance and look at the underlying Hebrew and Greek words EVERY TIME where the word Jew is used in the KJV.

The Jews are not Israelites. Listen and you can hear it from their own lips...

“Here is a paradox . . . A most ingenious paradox: an anthropological fact, many Christians may have much more Hebrew-Israelite blood in their veins than most of their Jewish neighbors.” Jewish author, Alfred M. Lilienthal, *What Price Israel*, p. 223.

The 1980 Jewish Almanac, p. 3, in the first chapter entitled, “Identity Crisis” said… “Strictly speaking, it is incorrect to call an ancient Israelite a ‘Jew’ or to call a contemporary Jew and ‘Israelite’ or a ‘Hebrew.’”
The people who are known today as Jews are descendants of Abraham, but not of Isaac and Jacob. History reveals that they are actually the descendants of the fierce Turkish, Khazar tribes which roamed regions of southern Russia and who adopted Judaism between 7th and 9th centuries A.D.

“Today, the Khazars are known as ‘Jews,’ not because of any racial question, but because of their religion.” (Jewish historian, Arthur Koestler, *The Thirteenth Tribe*, New York: Random House, Inc. 1976)

Koestler also states that: …the Jews were “mint-masters, administrators of the royal revenue, tax collectors and ‘money lenders’ – i.e. bankers . . . Foreign trade and levying of customers duties had been the Khazars' principal source of income . . .”

He also wrote that during this time, they lost the name KHAZAR and became known as “Jews.” (*The Thirteenth Tribe*, New York: Random House, Inc. 1976, pp. 152-161)

The Jews own all the major banks, all the major print media (newspapers, and news magazines), all of Hollywood, nearly all the major TV stations. Everywhere the “Jews” went, they entered into a growing economic nation and left it in tatters, looting the wealth with their usury. The Jews have been hated, despised, persecuted and run off throughout their history not because they crucified Jesus (his own people did that), but because of their usury. What the Jews had not already stolen from the common man, the papacy took. Here’s the kicker...

The Khazars are descendants of Esau, not Jacob. The Khazars claim Mt. Seir as their point of origin (Jewish Encyclopedia. 1901-6, Vol. IV, p. 3). Mt. Seir was the origin of the Edomites that descended from Esau. (*Genesis 36:1-6, Deuteronomy 2:4-5*). YHVH says, Jacob I have loved, Esau I have hated.

Did you know that Jesus encountered the ancestors of these men in his day? He not only recognized them, he skillfully painted them into a corner so that they would expose themselves as imposters. John 8:28-44

28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.  
29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.  
30 As he spake these words, many believed on him.  
31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;  
32 And ye shall know the truth, and the truth shall make you free.  
33 They answered him, We be Abraham’s seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?  
34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.  
35 And the servant abideth not in the house forever: but the son abideth ever.
36 If the Son therefore shall make you free, ye shall be free indeed.
37 I know that ye are Abraham’s seed; but ye seek to kill me, because my word hath no place in you.

These “Jews” say that they have NEVER been in bondage. Surely they must have forgotten their little sojourn in Egypt, Babylon and Assyria.

Actually, they spoke the truth. Only Jacob’s descendants went into captivity. Also note that Jesus ADMITS that they are descendants of Abraham (verse 37).

38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.
39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham’s children, ye would do the works of Abraham.
40 but now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.
41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.
42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.
43 Why do ye not understand my speech? even because ye cannot hear my word.
44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

These men were descendants of Abraham, but were never in bondage, and Jesus agrees, then he tells them who their REAL father is. Revelation 2:9 says, I know the blasphemy of them which say they are [Judahites or Judeans], and are not, but are the synagogue of Satan. (See also Revelation 3:9)

I happen to LOVE Israelites, I am not at all anti-Semitic. However, the “Jews” merely adopted Judaism (which, by the way, is NOT the faith of Israel, it is the religion of the Babylonian Rabbis) as their religion a little over a thousand years ago. The legitimate Israelites had long been scattered to the four corners of the earth so the only representatives the King of the Khazars found when they were interviewing for their new state religion were the Babylonian Rabbis.

That is why there are eggs on the Jew’s table at Passover, and they observe the sabbath from sundown friday to sundown satyrday, and their months from the first visible crescent (along with many other pagan/Babylonian traditions). [Father, forgive me for taking the names of pagan deities (freya’s day, satyr’s day) upon my lips, Exodus 23:13. It is with fear and trembling that I even spell these names out, and I do so only for the education of Your flock. Be merciful unto me O Yah.] These are traditions that they cannot find in Torah because they are the (pagan) traditions of men picked up in Babylon.

Talking about the time PRIOR to the Diaspora, in his book Rest Days, Hutton Webster tells us that:
“…an old and still common theory derives the Sabbath institution from the worship of Saturn after which planet the first day of the astrological week [Saturday] received its designation. The theory is untenable for more than one reason. In the first place the Hebrews did not name their weekdays after the planets, but indicated them by ordinal numbers. In the second place Saturn’s day [Saturday] began the planetary week, while the [Hebrew] Sabbath was regarded as the last day of the seven, a suitable position for a rest day. And in the third place neither the Hebrews nor any other Oriental people ever worshipped the planet Saturn as a god and observed his day as a festival.” (Rest days., p. 243).

[NOTE: Apparently, Webster was not aware of Amos 5:26, as examined on p. 8 (above).]

However, in the Diaspora, this soon changed with the influence of the Zoroastrian revival and the Roman planetary week:

These imported [from Babylon] superstitions eventually led Jewish rabbis to call Saturn Shabbti, “the star of the Sabbath,” [and]...it was not until [after]the first century of our era, when the planetary week had become an established institution, that the Jewish Sabbath seems always to have corresponded to Saturn’s day [Saturday]” (ibid., p. 244).

“The association of the Sabbath Day with Saturday,” explains Webster, “was probably one reason why Saturn, a planet in Babylonian astrological schemes regarded as beneficent rather than malefic, should have come to assume in late classical times the role of an unlucky star (sidus tristissimum, stella iniquissima)...Dio Cassius [Roman historian born 155 A.D., died after 230 A.D.] also speaks of the Jews having dedicated to their God, the day called the day of Saturn [Saturday], ‘on which, among many other most peculiar actions, they undertake no serious occupation’...Tacitus [another Roman historian] (Historiae, V, 4) thinks that the Jewish Sabbath may be an observance in honour of Saturn...” (Rest Days, p. 244-245).

Notes the Universal Jewish Encyclopedia:

“With the development of the importance of the Sabbath as a day of consecration and the emphasis laid upon the significant number seven, the week became more and more divorced from its lunar connection...”(volume 10, 1943. Article, “Week,” p. 482).

Also, writes Hutton Webster:

“the establishment of a periodic week ending in a Sabbath observed every seventh day was doubtless responsible for the gradual obsolescence of the new moon festival as a period of general abstinence, since with continuous weeks the new-moon day and the Sabbath Day would from time to time coincide” (ibid., p. 255).

This obsolescence of the New Moon festival is also noted by the Universal Jewish Encyclopedia:
However, in the Diaspora the New Moon came to occupy a secondary position in contrast to the Sabbath; the prohibition against work and the carrying on of commerce was LIFTED, and the New Moon, although still celebrated by means of increased offerings, soon was reduced to the rank of a minor of half holiday. Its importance was confined to the fact that it remained of great value and necessity for the fixing of the festivals (volume 8, p. 171. Article “New Moon”).

The Babylonian “Jews” tried to gain control of the calendar early on, but as long as Jerusalem was the religious center for Israel, the Jerusalem Rabbis held control. Please read the following excerpt from John Keyser.

**Babylonian Rabbis Divorce the Sabbath**

While the influence of Rome caused the early believers to adopt a continuous seven-day week with the Sabbath on every seventh day, the Jews came under a more subtle influence. Following the destruction of the Temple in 70 A.D., the Palestinian Jews struggled hard to retain control of the sacred calendar. Notes the *Encyclopedia Britannica*:

The calendar was originally fixed by observation, and ultimately by calculation. Up to the fall of the Temple (A.D. 70), witnesses who saw the new moon came forward and were strictly examined and if their evidence was accepted the month was fixed by the priests. Eventually the authority passed to the Sanhedrin and ultimately to the patriarch. When necessary, a second “Adar” was inserted in order that the reaping of the corn should come at Passover. Gradually observation gave place to calculation. The right to determine the calendar was reserved to the patriarchate; the Jews of Mesopotamia tried in vain to establish their own calendar but the prerogative of Palestine was zealously defended.

Continues the encyclopedia --

So long as Palestine remained a religious centre, it was naturally to the homeland that the Diaspora looked for its calendar. Uniformity was essential, for if different parts had celebrated feasts on different days confusion would have ensued. It was not until the 4th century A.D. that Babylon fixed the calendar... he Talmud speaks of various New Year’s Days. It may be regarded as certain that in Palestine the New Year [Rosh Hoshana] began in Nissan (cf. Exod. xii. 2) and in Babylon in Tishri (volume 4, article “Calendar”).

What is not realized by many is that control of the calendar implied ultimate political authority in Judaism. In other words, whoever controlled the calendar also controlled the destiny of the Jewish people -- for good or for evil!

“In the period after 70 C.E.” writes Herschel Shanks, “The Rabbis abrogated this authority to themselves. In the story that appears in the Talmudim, Rabbi Hananiah, an emigre Judean scholar, tried to assert the supremacy of Babylonian Jewry by asserting its right (that is, his own right while in Babylonia) to intercalate the calendar. His attempt was unsuccessful because it was several centuries too early. This authority remained for some time with the rabbis in the land of Israel.” (*Christianity and Rabbinic Judaism*, p. 197).
“All this began to change in the third century C.E. Ultimately the rabbis of Babylonia themselves cited, in retrospect, the return of one of their own, Rav (Abba), to Babylonia in 219 C.E., as the beginning of a new era in the relative status of the two great Jewish communities: “We have made ourselves [or, consider ourselves] in Babylonia like Eretz Israel -- from when Rav went down to Babylonia.” While this may seem to telescope a long drawn out process into one identifiable event, the fact is that the date designated in that statement indeed points accurately to the early third century, when Babylonia’s star began to rise.” (ibid., p. 262).

While the control of the calendar remained in the hands of the Palestinian Jews it was inviolate; but when control passed to the Babylonian Jews events transpired that affected the calendar and the keeping of YHVH Almighty’s true Sabbath day. The environment that brought this about is discussed by Herschal Shanks in the following pages of his book –

As we enter the third century, we find that the Jews of Babylonia have at their head an exilarch (resh galuta, “head of the Diaspora”) with [false] claims to Davidic lineage...But the exilarchate did not rule the Babylonian Jewish communities single-handedly. Alongside the exilarch a new framework of leadership – the Rabbis of Babylon -- emerged.

Continues Shanks:

If the rabbis of Babylonia were prudent in their relationship with the exilarch, they were even more cautious in defining and publicly stating their attitude toward the government. As we have already noted, it is in Babylonia [not Palestine] that we encounter the well-formulated principle that “the law of the government is law.” (ibid., pp. 263-264).

Shanks brings out the fact that there were very marked differences in the attitude toward government and the preservation of Jewish religion and life between the Palestinian and Babylonian Jews. The Palestinian Jews jealously guarded their religion and way of life while the Babylonian Jews were clearly willing to accommodate the government of their area and compromise certain principles they held. This included the Sabbath day.

In 1948, when the call was made for all “Jews” to return to Israel, who do you think responded? The term Jew was applied to the Khazars, and accepted as fact by every nation on earth. That these men were not Israelites did not matter, they were the Jews, so they, Esau’s descendants, saw the golden opportunity to gain back their birthright thought long stolen by Jacob/Israel. And ignorant men permit them to get away with it to this day.

Whoever is in charge is in charge of the calendar. The calendar you use tells you when to work and when to worship. WHEN you worship tells heaven and the onlooking universe WHO you worship. So getting the day right is THAT serious. During the dark ages, the papacy was in charge.
The Khazars had no problem going along with the powers that be, thinking only of making money and mixing with the local population. The Khazars adopted and retained their understanding of the 7th day Sabbath, but this was the Catholic version of the seventh day accepting the “Sabbath” long AFTER the Catholic Church had changed the calendar of the Roman Empire. In 321 A.D., satyrday was made the seventh day of the week by Constantine, prior to that, it had been the first day of the pagan week. And all of the Roman Empire eventually accepted this calendar, including the Khazars some 4 centuries later.

Here are the other options: All the Jews had available to them was the corrupted Hillel II version of the Hebrew calendar at best. Worse still, they had the calendar of the Babylonian rabbis and their half pagan religion, Judaism. At worst, they adopted fully pagan planetary week enforced by the Catholic Church. All points to the same thing. The Jews have never HAD the true Sabbath, so looking to them is an exercise in futility.

Jewish author, Eviator Zerubavel, in his book *The Seven Day Circle: The History and Meaning of the Week*, observes that -

“The Jewish and astrological weeks evolved quite independently of one another. However, given the coincidence of their identical length, it was only a matter of time before some permanent correspondence between particular Jewish days and particular planetary days would be made. A permanent correspondence between the Sabbath and “the day of Saturn” was thus established...[some time] later than the first century of the present era, Jews even came to name the planet Saturn Shabtai, after the original Hebrew name of the Sabbath, Shabbath.” (New York: The Free Press, 1985. P. 17).

There was nothing subtle about the Jew’s adoption of a counterfeit Sabbath, it is a well documented fact. However, Scripture says that the Sabbath would be regulated by either the sun or the moon. *Leviticus 23:1-3* and *Psalm 104:19* prove that this light is the moon. Can you prove this? Absolutely. Go outside on every morning and look at the sun as it is rising. If you can tell the difference between satyrday and the other days of the pagan/papal calendar, then you have found a system that works.

What, that didn’t that work for you? NO? Well the solution is simple. You were looking at the wrong light. Try the moon. *Psalm 104:19* was written for a reason. (See Isaiah 28:9-10). Then see *Genesis 1:14* and *Leviticus 23:1-3* again.

Can you prove that satyrday is the Sabbath? Answer these two simple questions and this issue goes away, simple as that.

1. Where does it say in Scripture that satyrday is the Sabbath?
2. Where does it say in Scripture that the Sabbath is every seventh day in succession?

Respectfully submitted,

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