

Handout #1

In every instance that the phrase “Sabbath days” is mentioned in Scripture, Sabbath keepers say (and rightly so) that it is referring to the seventh-day Sabbath. How is it, however, that the very last time that “Sabbath *days*” is mentioned in Scripture (Colossians 2:16 - this one with *italicized* supplied text) this one somehow means the festival Sabbaths. This is inconsistent. We must be honest students of the Word, not using spot application of the terminology used in Scripture.

- Matt 12:5 Or have ye not read in the law, how that on the **Sabbath days** the priests in the temple profane the Sabbath, and are blameless?
- Matt 12:10 And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the **Sabbath days**? that they might accuse him.
- Matt 12:12 How much then is a man better than sheep? Wherefore it is lawful to do well on the **Sabbath days**.
- Mark 3:4 And he saith unto them, Is it lawful to do good on the **Sabbath days**, or to do evil? to save life, or to kill? But they held their peace.
- Luke 4:31 And came down to Capernaum, a city of Galilee, and taught them on the **Sabbath days**.
- Luke 6:2 And certain of the Pharisees said unto them, Why do ye that which is not lawful on the **Sabbath days**?
- Luke 6:9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the **Sabbath days** to do good, or to do evil? to save life or to destroy it?
- Acts 17:2 And Paul, as his manner was, went in unto them, and three **Sabbath days** reasoned with them out of the Scriptures.
- Col 2:16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the **Sabbath days**: